

National Heart, Lung, and Blood Institute; Amendment Notice of Meeting

Notice is hereby given of a change in the meeting of the NHLBI SEP on Dietary Protein and Blood Pressure, April 20, 1995, which was published in the **Federal Register** on February 21 (60 FR 9692).

This Special Emphasis Panel was to have convened at 9:00 a.m. on April 20, at the Rockledge Building, Conference Room 8115, 8th Floor, National Institutes of Health, but has been changed to 9:00 a.m. on April 20, 1995, at the Natcher Building, Building 45, Conference Room B, National Institutes of Health.

The entire meeting will be open to the public to provide concept review of the proposed contract or grant solicitations.

Dated: March 8, 1995.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 95-6327 Filed 3-14-95; 8:45 am]

BILLING CODE 4140-01-M

National Institute of Child Health and Human Development; Notice of Meeting of the National Advisory Board on Medical Rehabilitation Research

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the National Advisory Board on Medical Rehabilitation Research, National Institute of Child Health and Human Development, April 6-7, 1995, Radisson Plaza Lord Hotel, 20 West Baltimore Street, Baltimore, Maryland 21201.

The meeting will be open to the public from 9:00 a.m. to 5:00 p.m. on April 6 and 9:00 a.m. to adjournment on April 7. Attendance by the public will be limited to space available. Board topic will include: (1) A report on fiscal issues concerning the National Center for Medical Rehabilitation Research (Center) and the Institute; (2) reports on program activities of the Center; (3) a discussion of general priority areas of research for the Center; (4) reports by the National Science Foundation and the Department of Veterans Affairs; and (5) a discussion of support for medical rehabilitation research by government agencies.

Ms. Mary Plummer, Committee Management Specialist, NICHD, 6100 Building, Room 5E03, National Institutes of Health, Bethesda, Maryland 20892, Area Code 301, 496-1485, will provide a summary of the meeting and a roster of Advisory Board members as well as substantive program information. Individuals who plan to

attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Ms. Plummer.

Dated: March 8, 1995.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 95-6329 Filed 3-14-95; 8:45 am]

BILLING CODE 4140-01-M

National Institute on Deafness and Other Communication Disorders; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

Name of Committee: National Institute on Deafness and Other Communication Disorders Special Emphasis Panel.

Dates: April 11-13, 1995.

Time: 8 am to 5 pm each day.

Place: Hyatt Regency, Bethesda, MD.

Contact Person: Marilyn Semmes, Ph.D., Acting Chief, Scientific Review Branch, NIDCD, NIH, ESP Suite 400C, 6120 Executive Boulevard, MSC 7180, Bethesda, MD 20892-7180, 301/496-8683.

Purpose/Agenda: To review and evaluate grant applications.

The meeting will be closed in accordance with the provisions set forth in sec. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.173 Biological Research Related to Deafness and Communication Disorders).

Dated: March 9, 1995.

Margery G. Grubb,

Senior Committee Management Specialist, NIH.

[FR Doc. 95-6396 Filed 3-14-95; 8:45 am]

BILLING CODE 4140-01-M

National Institute of Deafness and Other Communications Disorders; Notice of Meeting of the Board of Scientific Counselors, NIDCD

Pursuant to Pub. L. 92-463, notice is hereby given of a meeting of the Board of Scientific Counselors, NIDCD, on April 13, 1995. The meeting will be conducted as a telephone conference call originating from Building 31C, Room 3C05, National Institutes of Health, 9000 Rockville Pike, Bethesda, Maryland.

The meeting will be open to the public from 2 to 4 pm to present reports

and discuss issues related to business of the Board. Attendance by the public will be limited to space available.

A summary of the meeting and a roster of committee members may be obtained from James F. Battey, M.D., Ph.D., Executive Secretary of the Board of Scientific Counselors, NIDCD, 5 Research Ct., Room 2B-28, Rockville, Maryland 20850.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Dr. Battey at least two weeks prior to the meeting.

(Catalog of Federal Domestic Assistance Program No. 93.173 Biological Research Related to Deafness and Communication Disorders)

Dated: March 8, 1995.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 95-6328 Filed 3-14-95; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-050-05; 1790-00]

Intent To Prepare an Environmental Assessment and/or Environmental Impact Statement for the La Paz County Regional Landfill Expansion Project, Yuma District, AZ

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Intent To Prepare an Environmental Assessment and/or Environmental Impact Statement for the La Paz County Regional Landfill Expansion Project.

SUMMARY: The Yuma District's Havasu Resource Area Office is preparing an Environmental Assessment and/or Environmental Impact Statement for the expansion of the La Paz County Regional Landfill, and the construction of a railroad drill track (spur) and haul road. The landfill is located near the intersection of Arizona State Highways 72 and 95, approximately 15 miles southeast of Parker, Arizona. La Paz County has submitted an application for 6.3 miles of right-of-way across public lands pursuant to the Federal Land Policy Management Act of 1976, and a request for the sale of 480 acres of public land pursuant to the Recreation and Public Purposes Act of 1926, as amended. The Bureau of Land Management has responsibility for the environmental review of the right-of-way and land sale application pursuant

to the National Environmental Policy Act (NEPA). Preparation of appropriate NEPA documentation will follow Council on Environmental Quality Regulations for implementing the procedural provisions of NEPA, pertinent guidance contained in the Department of Interior Manual on Environmental Quality (DM 516), and the BLM NEPA Handbook (H-1790-1).

La Paz County proposes the expansion of an existing 160-acre landfill, with an additional 480 acres, and the construction of 6.3 miles of drill track and/or haul road to service the facility. Construction of the drill track will require a Clean Water Act (CWA) Section 404 Nationwide Permit for the crossing of Bouse Wash. Implementation of the proposed project will provide regional, long-term waste disposal capacity.

The Environmental Assessment and/or Environmental Impact Statement will be developed by a third party contractor who has been approved by the Bureau of Land Management. The contractor will use an interdisciplinary team to develop the document. The Bureau of Land Management will retain overall responsibility for preparation and review of the document.

Complete records of all phases of the environmental documentation process will be available for public review at the Bureau of Land Management, Havasu Resource Area Office, 3189 Sweetwater Avenue, Lake Havasu City, Arizona.

The public is invited to participate in the NEPA process beginning with scoping and the identification of issues in April 1995.

DATES: Public Scoping Meetings to identify issues will be held as follows: Wednesday, April 5, 1995 (1-3 pm), Quartzsite Town Hall Complex, Public Library Meeting Room, 465 North Plymouth Avenue, 465 North Plymouth Avenue, Quartzsite, Arizona; telephone (602) 927-6593; and Wednesday, April 5, 1995 (6-8 pm), La Paz County Board of Supervisor's Meeting Room, 1112 Joshua Avenue, Parker, Arizona; telephone (602) 669-6138.

The comment period for this Notice of Intent ends April 14, 1995.

COMMENTS/FURTHER INFORMATION: Send comments and/or requests for further information to: Bureau of Land Management, Havasu Resource Area, Attention: Joe Liebhauser, 3189 Sweetwater Avenue, Lake Havasu City, Arizona 86403. Telephone: (602) 855-9017.

Dated: March 7, 1995.

Don Applegate,

Nonrenewable Resource Advisor/Acting District Manager.

[FR Doc. 95-6331 Filed 3-14-95; 8:45 am]

BILLING CODE 4310-32-P

[CA-010-03-1220-01; 5-00160-GP5-010-001]

Temporary Vehicle Use Restriction Order for Caliente Resource Area

AGENCY: Bureau of Land Management, Interior.

ACTION: Establishment of temporary vehicle use restriction in the Kelso Creek and Isabella Management Areas within Kern County in the Caliente Resource Area, Bakersfield District, California.

SUMMARY: This emergency action restricts vehicle use on BLM-administered public land in the Isabella Management Area due to top trash dumping and erosion problems and restricts vehicle use on BLM-administered public lands in the Kelso Creek Management Area due to severe vandalism of range developments. Both areas will be addressed on a permanent basis in a Resource Management Plan. Vehicle use on roadways is restricted to "Administrative Access Only" and shall be limited to persons specifically designated by the Area Manager to drive on said roadways. The public lands over which these roads travel and located in portions of NW $\frac{1}{4}$ Section 12, Township 27 South, Range 32 East; SE $\frac{1}{4}$ Section 29 and SW $\frac{1}{4}$ Section 28, Township 26 South, Range 35 East; N $\frac{1}{2}$ Section 4 and N $\frac{1}{2}$ Section 9, Township 27 South, Range 35 East, all Mount Diablo Base and Meridian, in the County of Kern, State of California. This restriction will apply from the date of publication in the Federal Register and remain in effect until an amendment thereof or until publication of a Resource Management Plan which adequately addresses public access on these lands.

SUPPLEMENTARY INFORMATION: This emergency road closure is intended to control vehicle use on public lands for protection of range developments, to prevent further trash dumping, and to abate erosion on sensitive hillsides. Authority for this restriction order is contained in CFR Title 43, Chapter II, 8364.1(a).

DATES: This order will be effective on March 15, 1995.

FOR FURTHER INFORMATION CONTACT: James Abbott, Caliente Resource Area Manager, Caliente Resource Area, Bureau of Land Management, 3801

Pegasus Drive, Bakersfield, California 93308; (805) 391-6000.

Dated: March 6, 1995.

James Wesley Abbot,

Caliente Resource Area Manager.

[FR Doc. 95-6235 Filed 3-14-95; 8:45 am]

BILLING CODE 4310-40-M

National Park Service

Hamilton Grange National Memorial, New York County, New York; Final General Management Plan and Environmental Impact Statement

In accordance with the National Environmental Policy Act 102(2)(C) of 1969, the National Park Service, U.S. Department of the Interior announces that a Final Environmental Impact Statement (FEIS) has been prepared on the four alternatives for future management and use of Hamilton Grange National Memorial.

This notice announces the availability of the FEIS for public review. Following a 30-day no-action period, a Record of Decision will be written documenting the range of alternatives considered and evaluated, the preferred alternative selected, and the rationale for its selection.

For further inquiries about the FEIS, and requests for additional copies should be directed to the Superintendent, Manhattan Sites, 26 Wall Street, New York, New York 10005 or by calling (212) 825-6992.

Dated: March 9, 1995.

Sandy Corbett,

Acting Regional Director.

[FR Doc. 95-6323 Filed 3-14-95; 8:45 am]

BILLING CODE 4310-70-P

National Center for Preservation Technology and Training: Grant Program Announcement

AGENCY: National Park Service, Department of the Interior.

ACTION: Grant program announcement and publication of selection criteria.

The National Center for Preservation Technology and Training, an office of the National Park Service, is accepting proposals for its 1995 Preservation Technology and Training Grants. Only proposals postmarked no later than April 1, 1995 will be considered.

The Center's grant program supports preservation technology and training projects in the fields of archeology, architecture, historic landscapes, materials conservation, and history or interpretation. Approximately \$900,000.00 will be awarded; each grant